

Yet these three Powers a?re not three Souls  
but one, As one and two are both  
contained In three; Three being one  
number by itself alone. A shadow of the  
blessed Trinity !

O what is Man ! (Great Maker of mankind !)  
That Thou to him so great respect dost  
bear!  
matfon<sup>da"</sup> That Thou adorn'st him with so  
bright a Mind ! Mak'st him a king! and  
even an angel's peer!

O what a lively life ! what heavenly power!  
What spreading virtue 1 what a  
sparkling fire ! How great! how  
plentiful! how rich a dower! Dost  
Thou, within this dying flesh  
inspire !

Thou leav'st Thy Print in other works of Thine !  
But Thy whole Image, Thou, in Man hast  
writ! There cannot be a creature more  
divine! Except, (like Thee !) it should be  
infinite.

But it exceeds Man's thought, to think how  
high  
GOD hath raised Man, since GOD, a man  
became!  
The angels do admie this mystery!  
And are astonished when they view the  
same !



OR hath He given these  
blessings for a day ! Nor  
made them on the  
Body's life  
depend ! The Soul, though made in  
Time, survives £££5'£5?  
for Aye ! And though it hath  
beginning, sees no end!

Her only end, in never-ending bliss ;  
Which is, th\* eternal face of GOD  
to see ! Who Last of Ends and  
First of Causes is 1 And to do  
this, She must Eternal be!